Just As I Am

Just as I am, without one plea,
But that Thy blood was shed for me,
And that Thou bidd'st me come to Thee,

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

[9] As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

[10] And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. [11] And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" [12] But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. [13] Go and learn what this means: 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

Just as I am, and waiting not

To rid my soul of one dark blot,

To Thee whose blood can cleanse each spot,

Just as I am, tho tossed about

With many a conflict, many a doubt,

Fightings and fears within without,

[8] For we do not want you to be unaware, brothers, of the affliction we experienced in Asia. For we were so utterly burdened beyond our strength that we despaired of life itself. [9] Indeed, we felt that we had received the sentence of death.

[8] For we do not want you to be unaware, brothers, of the affliction we experienced in Asia. For we were so utterly burdened beyond our strength that we despaired of life itself. [9] Indeed, we felt that we had received the sentence of death. But that was to make us rely not on ourselves but on God who raises the dead. [10] He delivered us from such a deadly peril, and he will deliver us. On him we have set our hope that he will deliver us again.

[8] Three times I pleaded with the Lord about this, that it should leave me. [9] But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. [10] For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

[5] For even when we came into Macedonia, our bodies had no rest, but we were afflicted at every turn—fighting without and fear within. [6] But God, who comforts the downcast, comforted us by the coming of Titus, [7] and not only by his coming but also by the comfort with which he was comforted by you, as he told us of your longing, your mourning, your zeal for me, so that I rejoiced still more.

[3] Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, [4] who **comforts** us in all our affliction, so that we may be able to **comfort** those who are in any affliction, with the comfort with which we ourselves are comforted by God. [5] For as we share abundantly in Christ's sufferings, so through Christ we share abundantly in **comfort** too. [6] If we are afflicted, it is for your comfort and salvation; and if we are comforted, it is for your comfort, which you experience when you patiently endure the same sufferings that we suffer. [7] Our hope for you is unshaken, for we know that as you share in our sufferings, you will also share in our comfort.

Just as I am – Thou wilt receive,

Wilt welcome, pardon, cleanse, relieve;

Because Thy promise I believe,

"Just an Ham."

"Him that cometh to Me I will in no wise cast out."

John vi. 37.

Just as X am—without one plex
Out that Thy blood was shed for me,
And that Thou bid'st me come to Thee—
O Limb of God, X come!

Just as I am—and waiting not To rid my soul of one dark blot, To Thee, whose blood can cleanse each spot— O Lamb of God, I come!

Just as E am—though toss'd about,
With many a conflict, many a doubt,
Fightings and fears within, without—
O Tamb of God, E come!

Inst as X am—poor, wretched, blind; Sight, riches, healing of the mind, Dea, all X need, in Thee to find— O Tamb of God, X come!

Just as E am—Thou wilt receibe, Milt welcome, pardon, eleanse, reliebe, Because Thy promise E beliebe— O Camb of God, E come!

Just as E am—Thy lose unknown Has broken every barrier down; Now to be Thine, yea, Thine alone— O Zamb of God, E come!

Just as X am—of that free love, The breadth, length, depth, and height to prove, Here, for a season, then above— O Lamb of God, X come!

C. F.

All that the Father gives me will come to me, and whoever comes to me I will never cast out.

[7] Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. [8] For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened.