



THE GOSPEL OF  
**MARK**



# Mark 15:1-5

[1] And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. [2] And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." [3] And the chief priests accused him of many things. [4] And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." [5] But Jesus made no further answer, so that Pilate was amazed.



## Mark 15:6-15

[6] Now at the feast he used to release for them one prisoner for whom they asked. [7] And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. [8] And the crowd came up and began to ask Pilate to do as he usually did for them. [9] And he answered them, saying, "Do you want me to release for you the King of the Jews?" [10] For he perceived that it was out of envy that the chief priests had delivered him up. [11] But the chief priests stirred up the crowd to have him release for them Barabbas instead. [12] And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" [13] And they cried out again, "Crucify him." [14] And Pilate said to them, "Why? What evil has he done?" But they shouted all the more, "Crucify him." [15] So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.



# Mark 15:16-20

[16] And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion.

[17] And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. [18] And they began to salute him, "Hail, King of the Jews!" [19] And they were striking his head with a reed and spitting on him and kneeling down in homage to him. [20] And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.



## Mark 15:21-26

[21] And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. [22] And they brought him to the place called Golgotha (which means Place of a Skull). [23] And they offered him wine mixed with myrrh, but he did not take it. [24] And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. [25] And it was the third hour when they crucified him. [26] And the inscription of the charge against him read, "The King of the Jews."



# Mark 15:27-32

[27] And with him they crucified two robbers, one on his right and one on his left. [29] And those who passed by derided him, wagging their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days, [30] save yourself, and come down from the cross!” [31] So also the chief priests with the scribes mocked him to one another, saying, “He saved others; he cannot save himself. [32] Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also reviled him.



## Mark 15:33-39

[33] And when the sixth hour had come, there was darkness over the whole land until the ninth hour.

[34] And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" [35] And some of the bystanders hearing it said, "Behold, he is calling Elijah." [36] And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." [37] And Jesus uttered a loud cry and breathed his last. [38] And the curtain of the temple was torn in two, from top to bottom. [39] And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"